


**Course 2: Buddhist Refuge**  
Level 1 of the Perfection of Wisdom



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**Class 7:**  
**The Object We Deny**



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**Class Objectives**

- Identifying the object we deny
- Give the Svatantrikas view on how things exist deceptively.
- Describe the magic show as an analogy for the different ways to experience reality.

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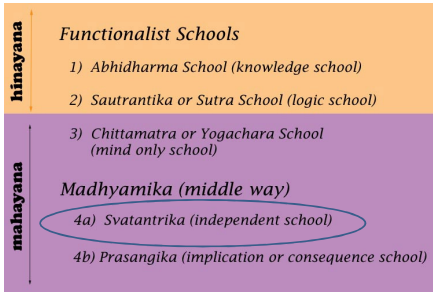
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### The Four Ancient Schools of Buddhism in India




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དགག་བྱ།  
gakja

### The Object We Deny

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### How things exist.

ལོ་ལུ་མེ་ལཱ་ལྟམ་ལྟམ་གྱི་ཤུག་ཅམ།  
lo nme la nangway wang gi shak tsam

lo	nu me	la nangway	wang gi	shak	tsam
mind	hurt not	to appears	power by the	established as existing	just

For something to exist deceptively, the thing must

- 1) appear to you
- 2) must be perceived with an unimpaired mind




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དགག་བྱུ།  
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## The Object We Deny

- **Svatantrika (Independents)**
  - A thing that exists out there on its own.
  - Something that exists independent of my perceptions.

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## The Magic Show Example

- Magician
  - sees a horse but doesn't believe it
  - someone that has had the direct perception of emptiness
- Spectator
  - sees a horse and does believe it
  - the majority of people
- Latecomer
  - doesn't see a horse and doesn't believe a horse is there
  - a non-buddha in the direct perception of emptiness

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## How things exist.

ལོ་ལུ་ལཱ་ལྷུང་པའི་དབང་གིས་བཞུགས་ཅིང་།  
lo nune la nangway wang gi shuk tsam

**For something to exist deceptively, the thing must appear to you and must be perceived with an unimpaired mind.**

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### Homework # 7

- Questions
- Memorization: memorize the short description of what it is in this school to exist deceptively.
- Meditation: Review mentally the example of the magic show, and the three people there.  
*Remember to record date and time of meditation.*

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